

PREPACKAGED DELIVERY SERVICE

Your home delivery order will be dispatched no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if placed on or before the cut-off date of Friday 8th December 2023.

The delivery service is \$5.00 for orders placed on or before the 8th December 2023. Orders can still be placed after this date but a late fee of up to \$8.00 will be charged.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.



Your Campion Store 751 MARSHALL ROAD MALAGA WA 6090 Contact Us 08 6240 2778 wasales@campion.com.au

| Office Use | Description | ltem No. | Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|--|-------------|-------------------|-------------|------------------|--------------------|
| | YEARS ELEVEN & TWELVE | | | | | |
| | PERSONAL ITEMS FOR STUDENT USE | | | | | |
| P55110 | Binder A4 2D Ring 25mm PE Black | 1 | | 1 | 4.28 | 4.28 |
| P55111 | Binder A4 2D Ring 25mm PE Blue | 2 | | 1 | 4.28 | 4.28 |
| P52725 | Correction Pen Wite Out Shake & Squeeze White 8ml BIC | 3 | | 1 | 2.52 | 2.52 |
| P55709 | Dividers Index A4 5 Tab (Board) | 4 | | 1 | 0.88 | 0.88 |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 5 | | 1 | 0.56 | 0.56 |
| P51685 | Glue Stick 40gm Artline Clear | 6 | | 1 | 2.20 | 2.20 |
| P50186 | Highlighter Marker - Yellow | 7 | | 1 | 1.28 | 1.28 |
| P56388 | Loose Leaf Refills Reinforced A4 7mm Pkt 100 | 8 | | 2 | 3.04 | 6.08 |
| P56081 | Marker Artline #200 Black 0.4mm | 9 | | 1 | 3.04 | 3.04 |
| P56094 | Pen Ballpoint Cap Type Black Medium | 10 | | 3 | 0.28 | 0.84 |
| P56095 | Pen Ballpoint Cap Type Blue Medium | 11 | | 3 | 0.28 | 0.84 |
| P56096 | Pen Ballpoint Cap Type Red Medium | 12 | | 3 | 0.28 | 0.84 |
| P56216 | Pencil Case 375x264mm 2 Zip Tartan Giant | 13 | | 1 | 3.76 | 3.76 |
| P56166 | Pencil (HB) Copperplate | 14 | | 3 | 0.44 | 1.32 |
| P50208 | Pencils-Coloured 12's Columbia | 15 | | 1 | 2.28 | 2.28 |
| P56329 | Pocket Plastic A4 11 Hole Box 100 | 16 | | 1 | 5.68 | 5.68 |
| P56414 | Ruler 300mm Plastic Clear | 17 | | 1 | 0.60 | 0.60 |
| P56240 | Sharpener Pencil Barrel Single Hole (EL) | 18 | | 1 | 1.00 | 1.00 |
| P52611 | Stapler 26/6 24/6 Mini Blue (Rapid) | 19 | | 1 | 6.36 | 6.36 |
| P52682 | Whiteboard Markers Expo Bullet Wallet 4 Assorted | 20 | | 1 | 8.20 | 8.20 |
| | Select RIGHT or LEFT Handed Scissors | | <u>Choose One</u> | | | |
| P50161 | Scissors 170mm Maped Plastic Handle -OR- | 21 | | 1 | 1.84 | 1.84 |
| P52399 | Scissors 165mm Left Handed Green | 22 | | 1 | 2.16 | 2.16 |
| | YEAR 11 | | | | | |
| | BIOLOGY YEAR 11 ATAR | | | | | |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 23 | | 2 | 1.32 | 2.64 |
| P33204 | WA ATAR Biology Yr11 Study Guide 3E [Peter Walster] | 24 | | 1 | 53.10 | 53.10 |
| | (Highly recommended as a requirement of the course) | | | | | |
| | BUILDING & CONSTRUCTION YEAR 11 | | | | | |
| P55111 | Binder A4 2D Ring 25mm PE Blue | 25 | | 1 | 4.28 | 4.28 |
| P55597 | File Flat A4 PP Clear Front Blue Economy | 26 | | 1 | 0.84 | 0.84 |
| P56223 | Pencil Mechanical 0.7 | 27 | | 1 | 2.24 | 2.24 |
| | CERTIFICATE II IN ENGINEERING YEAR 11 Other than stationery, all items are provided via course charges. | | | | | |
| | CERTIFICATE II IN HOSPITALITY YEAR 11 Other than stationery, all items are provided via course charges. | | | | | |
| P51682 | MEDIA PRODUCTION ANALYSIS YEAR 11 USB Drive 32GB 3.0 - NO RETURNS | 28 | | 1 | 15.96 | 15.96 |
| | CERTIFICATE II IN INFORMATION, DIGITAL MEDIA YEAR 11 Other than stationery, all resources are provided online. | | | | | |

Please tick the items required in the box provided $\ \downarrow$

| Office Use | Description | ltem No. | Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------------|--|-------------|--------------|-------------|------------------|--------------------|
| | | | | | | |
| | EARTH & ENVIRONMENTAL SCIENCE YEAR 11 ATAR | | | | | |
| P50451 | Access to online resources via Compass Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 29 | | 2 | 1.32 | 2.64 |
| | ENGLISH YEAR 11 ATAR | | | | | |
| | Access to online resources via Compass | | | | | |
| P50450 | Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 30 | | 1 | 1.04 | 1.04 |
| P31361 | WA English Yr 11 & 12 ATAR Coursebook & Exam Guide [Rachael Sarahs] (Highly recommended as a requirement of the course) | 31 | | 1 | 53.96 | 53.96 |
| | ENGLISH YEAR 11 GENERAL | | | | | |
| | Access to online resources via compass | | | | | |
| P50450 | Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 32 | | 2 | 1.04 | 2.08 |
| | ENGLISH YEAR 11 PRELIMINARY | | | | | |
| P50450 | Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 33 | | 1 | 1.04 | 1.04 |
| | ENGLISH YEAR 11 FOUNDATION | | | | | |
| P50450 | Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 34 | | 2 | 1.04 | 2.08 |
| | FOOD SCIENCE & TECHNOLOGY YEAR 11 GENERAL | | | | | |
| B 50000 | A food container must be provided by the student for every practical lesson | <u>.</u> - | _ | | . =0 | 4 = 0 |
| P50328 P56329 | Exercise Book A4 128 Page 8mm with Margin Spirax #110 Pocket Plastic A4 11 Hole Box 100 | 35 | | 1 | 1.72 | 1.72 |
| F30329 | Pockel Plastic A4 11 Hole Box 100 | 36 | | 1 | 5.68 | 5.68 |
| | GEOGRAPHY YEAR 11 ATAR | | | | | |
| P50450 | Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 37 | | 1 | 1.04 | 1.04 |
| | GEOGRAPHY YEAR 11 GENERAL | | | | | |
| P50450 | Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 38 | | 1 | 1.04 | 1.04 |
| | HUMAN BIOLOGY YEAR 11 | | | | | |
| | Other than stationery, all items are provided via course charges. | | | | | |
| | MATHEMATICS APPLICATIONS YEAR 11 ATAR | | | | | |
| P55272 | Calculator Casio Graphic CAS Class Pad FX-CP400 | 39 | | 1 | 281.95 | 281.95 |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 40 | | 2 | 1.32 | 2.64 |
| P56353 | Protractor 10 cm 180 4" Half Circle | 41 | | 1 | 0.36 | 0.36 |
| P14426 | WA ATAR Math. Applications Yr11 Study Guide (Revised Edn) [Greg Hill] (Highly recommended as a requirement of the course) | 42 | | 1 | 53.10 | 53.10 |
| | MATHEMATICS ESSENTIAL YEAR 11 GENERAL | | | | | |
| P55285 | Calculator HP Scientific HP-10s | 43 | | 1 | 25.95 | 25.95 |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 43 | | 2 | 1.32 | 23.93 |
| P56353 | Protractor 10 cm 180 4" Half Circle | 45 | | 1 | 0.36 | 0.36 |
| | MATHEMATICS PRELIMINARY YEAR 11 | | | | | |
| P55285 | Calculator HP Scientific HP-10s | 46 | | 1 | 25.95 | 25.95 |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 47 | | 1 | 1.32 | 1.32 |
| | MATHEMATICS FOUNDATION YEAR 11 | | | | | |
| P55285 | Calculator HP Scientific HP-10s | 48 | | 1 | 25.95 | 25.95 |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 49 | | 2 | 1.32 | 2.64 |
| P56353 | Protractor 10 cm 180 4" Half Circle | 50 | | 1 | 0.36 | 0.36 |

Please tick the items required in the box provided $\ \downarrow$

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| | | ltem | Item | Qty | Unit | Total |
| Office Use | Description | No. | Reqd | Reqa | Price \$ | Amount \$ |
| | MDT (METALWORK) YEAR 11 GENERAL | | | | | |
| P55112 | Binder A4 2D Ring 25mm PE Green | 51 | | 1 | 4.28 | 4.28 |
| P50718 | File Flat A4 PP Clear Front Yellow Economy | 52 | | 1 | 0.84 | 0.84 |
| P56223 | Pencil Mechanical 0.7 | 53 | | 1 | 2.24 | 2.24 |
| | | | | | | |
| P55110 | | 54 | | 4 | 4.00 | 4.00 |
| P50255 | Binder A4 2D Ring 25mm PE Black | 54 55 | | 1 | 4.28 0.84 | 4.28 0.84 |
| P56223 | File Flat A4 PP Clear Front Red Economy Pencil Mechanical 0.7 | 55 56 | | 1 | 2.24 | 0.84 2.24 |
| 100220 | | 50 | | I | 2.24 | 2.24 |
| | OUTDOOR EDUCATION YEAR 11 GENERAL | | | | | |
| P55111 | Binder A4 2D Ring 25mm PE Blue | 57 | | 1 | 4.28 | 4.28 |
| P50328 | Exercise Book A4 128 Page 8mm with Margin Spirax #110 | 58 | | 1 | 1.72 | 1.72 |
| | PHYSICAL EDUCATION STUDIES YEAR 11 GENERAL | | | | | |
| P55111 | Binder A4 2D Ring 25mm PE Blue | 59 | | 1 | 4.28 | 4.28 |
| P50328 | Exercise Book A4 128 Page 8mm with Margin Spirax #110 | 60 | | 1 | 1.72 | 1.72 |
| | YEAR 12 | | | | | |
| | | | | | | |
| | BIOLOGY YEAR 12 ATAR | | | | | |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 61 | | 2 | 1.32 | 2.64 |
| P33208 | WA ATAR Biology Yr12 Study Guide 3E [Peter Walster] | 62 | | 1 | 53.10 | 53.10 |
| | (Highly recommended as a requirement of the course) | | | | | |
| | HUMAN BIOLOGY GENERAL YEAR 12 | | | | | |
| | Other than stationery, all items are provided via course charges. | | | | | |
| | BUILDING & CONSTRUCTION YEAR 12 | | | | | |
| P55111 | Binder A4 2D Ring 25mm PE Blue | 63 | | 1 | 4.28 | 4.28 |
| P55597 | File Flat A4 PP Clear Front Blue Economy | 64 | | 1 | 0.84 | 4.20 0.84 |
| P56223 | Pencil Mechanical 0.7 | 65 | | 1 | 2.24 | 2.24 |
| | | | | · | | |
| | CERTIFICATE II IN HOSPITALITY YEAR 12 | | | | | |
| | Other than stationery, all resources are provided online. | | | | | |
| | MEDIA PRODUCTION ANALYSIS YEAR 12 | | | | | |
| P51682 | USB Drive 32GB 3.0 - NO RETURNS | 66 | | 1 | 15.96 | 15.96 |
| | CERTIFICATE II IN INFORMATION, DIGITAL MEDIA AND T | | | 12 | | |
| | Other than stationery, all resources are provided online. | | | | | |
| | | | | 40 | | |
| | CERTIFICATE III IN INFORMATION, DIGITAL MEDIA AND T Other than stationery, all resources are provided online. | ECHNOLO | JGT TEAR | 12 | | |
| | | | | | | |
| | EARTH & ENVIRONMENTAL SCIENCE YEAR 12 ATAR | | | | | |
| D50454 | Access to online resources via Compass | | | - | | |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 67 | | 2 | 1.32 | 2.64 |
| | ENGLISH YEAR 12 FOUNDATION | | | | | |
| | Access to online resources via compass | | | | | |
| P50450 | Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 68 | | 2 | 1.04 | 2.08 |
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| | | | | | | |
| P50450 | Access to online resources via compass Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 69 | | 1 | 1.04 | 1.04 |
| 1 00400 | Exercise book A4 04 Page on in with wargin Spirax #100 | 09 | | 1 | 1.04 | 1.04 |
| | ENGLISH YEAR 12 PRELIMINARY | | | | | |
| P50450 | Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 70 | | 1 | 1.04 | 1.04 |
| | FOOD SCIENCE & TECHNOLOGY YEAR 12 GENERAL | | | | | |
| | A food container must be provided by the student for every practical lesson | | | | | |
| P50328 | Exercise Book A4 128 Page 8mm with Margin Spirax #110 | 71 | | 1 | 1.72 | 1.72 |
| P56329 | Pocket Plastic A4 11 Hole Box 100 | 72 | | 1 | 5.68 | 5.68 |
| | MATHEMATICS ESSENTIAL YEAR 12 GENERAL | | | | | |
| P55285 | Calculator HP Scientific HP-10s | 73 | | 1 | 25.95 | 25.95 |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 74 | | 2 | 1.32 | 2.64 |
| P56353 | Protractor 10 cm 180 4" Half Circle | 75 | | 1 | 0.36 | 0.36 |
| | MATHEMATICS FOUNDATION YEAR 12 | | | | | |
| P55285 | Calculator HP Scientific HP-10s | 76 | | 1 | 25.95 | 25.95 |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 77 | | 2 | 1.32 | 2.64 |
| P56353 | Protractor 10 cm 180 4" Half Circle | 78 | | 1 | 0.36 | 0.36 |
| | MDT (METALWORK) YEAR 12 GENERAL | | | | | |
| P55112 | Binder A4 2D Ring 25mm PE Green | 79 | | 1 | 4.28 | 4.28 |
| P55598 | File Flat A4 PP Clear Front Green Economy | 80 | | 1 | 0.84 | 0.84 |
| P56223 | Pencil Mechanical 0.7 | 81 | | 1 | 2.24 | 2.24 |
| | MDT (WOODWORK) YEAR 12 GENERAL | | | | | |
| P55110 | Binder A4 2D Ring 25mm PE Black | 82 | | 1 | 4.28 | 4.28 |
| P50255 | File Flat A4 PP Clear Front Red Economy | 83 | | 1 | 0.84 | 0.84 |
| P56223 | Pencil Mechanical 0.7 | 84 | | 1 | 2.24 | 2.24 |
| | | | _ | | | |
| P55111 | | 05 | _ | 4 | 4.00 | 4.00 |
| P50328 | Binder A4 2D Ring 25mm PE Blue | 85 86 | | 1 | 4.28 | 4.28 |
| F30320 | Exercise Book A4 128 Page 8mm with Margin Spirax #110 | 86 | | 1 | 1.72 | 1.72 |
| | PHYSICAL EDUCATION STUDIES YEAR 12 GENERAL | | | | | |
| P55111 | Binder A4 2D Ring 25mm PE Blue | 87 | | 1 | 4.28 | 4.28 |
| P50328 | Exercise Book A4 128 Page 8mm with Margin Spirax #110 | 88 | | 1 | 1.72 | 1.72 |
| | PSYCHOLOGY YEAR 12 GENERAL | | | | | |
| P50450 | Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 89 | | 1 | 1.04 | 1.04 |
| | S.I.D.E (SCHOOLS OF ISOLATED AND DISTANCE EDUCATIO SIDE WILL ISSUE THE RELEVANT BOOKLIST | N) YEA | R 12 | | | |
| | VOLUNTARY CONTRIBUTIONS | | | | | |
| F48882 | Bullsbrook College Voluntary Library per Child | 90 | | 1 | 10.00 | 10.00 |
| F48883 | Bullsbrook College P&C Contribution per Family | 91 | | 1 | 40.00 | 40.00 |
| | | 0. | | • | .0.00 | .0.00 |

Please tick the items required in the box provided

| Office Use | Description | Item Item Qty Uni No. Reqd Reqd Price | |
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| | | | |

PARENTS TO SUPPLY

Personal Items: Your child will need to have the above items in his/her possession each school day in order to maximise participation in the learning opportunities presented. The quantities indicated are estimates of what parents might expect their child to use during the course of the year. As consumption will vary from child to child, responsibility for the accuracy of estimated quantities will not be accepted by the school. Parents/carers are expected to purchase items of size or type listed above.

Portfolio: If required, a student portfolio will be available to purchase from the school.

Food Science: All students are required to bring a suitable container (plastic box with lid) for cooking. Alternatively, students can purchase containers or bags at a small cost. Food cannot be carried out without a suitable container.

PLEASE NOTE

Charges: Consumables supplied by the school for certificate courses and practical courses will be charged through the school's subject costs.

Physical Education Studies: Students MUST change into sport uniform for Physical Education Studies (COMPULSORY).

Instrumental Music: Students will be required to wear black business trousers, black leather shoes and black socks for all performances. Shirts will be provided by the school.

Bring Your Own Device (BYOD) Requirements: Please refer to the attached flyer for specifications.

Number of Boxes ticked:

Postage (Home delivery only)

\$5.00

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| ESTIMATED AMOUNT DUE | |
|------------------------------|--|
| (PRICES CORRECT AT 16/11/23) | |

\$_____