## Bullsbrook College




## ALL ORDERS MUST BE COMPLETED <br> Online at <br> www.campion.com.au <br> by <br> Friday 8th December 2023 Using "2DKY" as your code

Orders can still be placed past the 'return date' but it may incur a late fee.

## PREPACKAGED DELIVERY SERVICE

Your home delivery order will be dispatched no later than the week ending 19th January 2024 but where possible will be
dispatched earlier, if placed on or before the cut-off date of Friday 8th December 2023.

The delivery service is $\$ 5.00$ for orders placed on or before the 8th December 2023. Orders can still be placed after this date but a late fee of up to $\$ 8.00$ will be charged.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

## Please tick the items required in the box provided

| Office Use | Description | Item No. | Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR SIX |  |  |  |  |  |  |
| GENERAL ITEMS |  |  |  |  |  |  |
| P55710 | Dividers Index A4 5 Tab PVC Multi Coloured | 1 | $\square$ | 1 | 1.76 | 1.76 |
| P65021 | Document Wallet FC Polydoc Clear | 2 | $\square$ | 2 | 2.00 | 4.00 |
| P52497 | Earphones Earbuds Kids | 3 | $\square$ | 1 | 10.28 | 10.28 |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 4 | $\square$ | 2 | 0.56 | 1.12 |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax \#108 | 5 | $\square$ | 10 | 1.32 | 13.20 |
| P51685 | Glue Stick 40gm Artline Clear | 6 | $\square$ | 5 | 2.20 | 11.00 |
| P52523 | Highlighters Pkt 4 Assorted Maped (with blue) | 7 | $\square$ | 1 | 4.60 | 4.60 |
| P55098 | Lever Arch File A4 70mm PE Black | 8 | $\square$ | 1 | 6.68 | 6.68 |
| P56388 | Loose Leaf Refills Reinforced A4 7mm Pkt 100 | 9 | $\square$ | 1 | 3.04 | 3.04 |
| P56081 | Marker Artline \#200 Black 0.4mm | 10 | $\square$ | 2 | 3.04 | 6.08 |
| P50858 | Marker Permanent Pentel Bullet Black | 11 | $\square$ | 1 | 1.52 | 1.52 |
| P51252 | Markers Texta Nylorite TX200/24's Asstd/Cols Wallet | 12 | $\square$ | 1 | 5.16 | 5.16 |
| P56095 | Pen Ballpoint Cap Type Blue Medium | 13 | $\square$ | 8 | 0.28 | 2.24 |
| P56096 | Pen Ballpoint Cap Type Red Medium | 14 | $\square$ | 5 | 0.28 | 1.40 |
| P56213 | Pencil Case 340x170mm Name Large | 15 | $\square$ | 1 | 2.72 | 2.72 |
| P50271 | Pencil (HB) Goldfaber | 16 | $\square$ | 8 | 0.52 | 4.16 |
| P52507 | Pencils-Coloured 24's Columbia | 17 | $\square$ | 1 | 6.04 | 6.04 |
| P56328 | Pocket Plastic A4 11 Hole Pkt 10 | 18 | $\square$ | 2 | 1.04 | 2.08 |
| P56353 | Protractor 10 cm 180 4" Half Circle | 19 | $\square$ | 1 | 0.36 | 0.36 |
| P50090 | Ruler 300mm Wooden | 20 | $\square$ | 1 | 0.88 | 0.88 |
| P56242 | Sharpener Pencil Barrel Double Hole (EL) | 21 | $\square$ | 1 | 1.68 | 1.68 |
| P56706 | Whiteboard Marker Connector - Black | 22 | $\square$ | 8 | 2.24 | 17.92 |
| Select RIGHT or LEFT Handed Scissors Choose One |  |  |  |  |  |  |
| P50161 | Scissors 170mm Maped Plastic Handle | 23 | $\square$ | 1 | 1.84 | 1.84 |
|  | -OR- |  |  |  |  |  |
| P52399 | Scissors 165mm Left Handed Green | 24 | $\square$ | 1 | 2.16 | 2.16 |

Sub-total 111.92
INDONESIAN

| P50950 | Display Book A4 40 Pocket Insert Cover Green Non-Refillable | 25 | $\square$ | 1 | 4.36 | 4.36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P50024 | Notebook Q563A 200x127 Shorthand Spiral T/O 100lf | 26 | $\square$ | 1 | 2.56 | 2.56 |
|  | Sub-total |  |  |  |  | 6.92 |
|  | MATHS |  |  |  |  |  |
| P33683 | Oxford Maths Student and Assessment Book Yr6 Value Pack 3E [Various] New Edition for 2024 | 27 | $\square$ | 1 | 26.06 | 26.06 |
|  | Sub-total |  |  |  |  | 26.06 |
|  | MUSIC |  |  |  |  |  |
| P50950 | Display Book A4 40 Pocket Insert Cover Green Non-Refillable | 28 | $\square$ | 1 | 4.36 | 4.36 |
| P50024 | Notebook Q563A 200x127 Shorthand Spiral T/O 100lf | 29 | $\square$ | 1 | 2.56 | 2.56 |
|  | Sub-total |  |  |  |  | 6.92 |
|  | SCIENCE |  |  |  |  |  |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax \#108 | 30 | $\square$ | 1 | 1.32 | 1.32 |


| Office Use | Description | Item No. | $\stackrel{\square}{\square}$ Reqd | Qty Reqd | Unit Price \$ | Total Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | VOLUNTARY CONTRIBUTIONS |  |  |  |  |  |
| F48870 | Voluntary Contribution per Child | 31 | $\square$ | 1 | 48.00 | 48.00 |
|  | Bullsbrook College is extending a special offer on Voluntary Contributions for payments received before the conclusion of Term 1 in 2024. You can enjoy a generous $20 \%$ discount, reducing the voluntary contribution from $\$ 60$ to just $\$ 48$ until the end of Term 1. To seize this opportunity, select the checkbox to pay the discounted amount. Additionally, all student accounts settled by the end of Term 1 in 2024 will be entered into a draw to win an iPad, generously donated by the P\&C. |  |  |  |  |  |
| F48871 | Voluntary Library per Child | 32 | $\square$ | 1 | 10.00 | 10.00 |
| F48872 | P\&C Contribution per Family | 33 | $\square$ | 1 | 40.00 | 40.00 |
|  | Sub-total |  |  |  |  | 98.00 |
|  | PARENTS TO SUPPLY <br> 1x Cloth Library Bag (approx $40 \mathrm{~cm} \times 40 \mathrm{~cm}$ ) <br> 1x Hat (named) <br> $2 x$ Large Boxes of Tissues (marked with your child's name) |  |  |  |  |  |
|  |  |  |  |  |  |  |

Sub-total 0.00

## PLEASE NOTE

Your child will need to have the above items in his/her possession each school day in order to maximise participation in the learning opportunities presented. The quantities indicated are estimates of what parents might expect their child to use during the course of the year.
As consumption will vary from child to child, responsibility for the accuracy of estimated quantities will not be accepted by the school. Consumable items will need to be replaced throughout the year.
Parents/carers are expected to purchase items of size or type listed above. Uniformity is important in the case of several items (eg. excessive size pencil cases impact on the desk space available to your child).
All students from Pre-Primary to Year 6 must have the math workbook as an essential requirement for their math education. In the event a student arrives at school without a math workbook, one will be provided, and the associated charges will be applied to their student billing account.
Please mark all items of clothing with your child's name.

| Sub-total | 0.00 |
| :--- | ---: |
| Total | 251.14 |

Number of Boxes ticked:


